

United States Department of Agriculture



Natural Resources Conservation Service
6200 Jefferson NE, Room 305
Albuquerque, New Mexico 87109
Phone: (505) 761-4400 Fax: (505) 761-4462
Web site: www.nm.nrcs.usda.gov

October 17, 2008

NEW MEXICO BULLETIN NO. 310-9-01

SUBJECT: LNU – FARMLAND PROTECTION POLICY ACT (FPPA) ANNUAL PROGRESS
REPORT

TO: District Conservationists

DUE DATE: NOVEMBER 24, 2008

Purpose. To provide guidance in submitting “FPPA” yearly report.

Expiration Date. December 31, 2008

Contents of the report are to address the effects of Federal programs, authorities, and administration activities with respect to the protection of farmland and the results of reviews of existing policies and procedures by Federal agencies to determine if provisions of the programs prevent the Federal Government from taking appropriate actions to comply fully FPPA. Conservation Programs Manual, Title 440, Part 523, Section 523.02(D), advises the State Conservationist to make a fiscal year report to the Chief of NRCS in November of each year with regard to outlined items, including negative reports.

The report should be completed on Form NRCS-CPA-2, “Evaluating Implementation of the Farmland Protection Policy Act”, that is attached as a fillable form and instruction to complete the report. Please make sure when completing the Form NRCS-CPA-2 that the sum of D3 (Prime and Unique Farmland) and D4 (State and Local Farmland) equals D2 (Total Important Farmland). In addition, D2 (Total Important Farmland) should not exceed D1 (Total Land). Other information on FPPA can be found at the website below:

<http://www.nrcs.usda.gov/programs/fppa/>

Please send all report to Clarence Chavez, Soil Data Quality Specialist, this would include all negative reports that you may have. If you have any questions please contact Clarence Chavez directly by email clarence.chavez@nm.usda.gov or by phone (505) 761-4435.

A handwritten signature in black ink, appearing to read "Dennis Alexander", is written over a white background.

DENNIS ALEXANDER
State Conservationist